



G.D.SOMANI MEMORIAL SCHOOL

Cuffe Parade, Mumbai – 400 005. Tel. : 22187102

॥ विद्या सर्वार्थ सिद्धये ॥

NOTICE

Registration forms for admissions for the academic year 2022-2023 will be available on www.gdsomani.org from Monday, 10th to Saturday 15th January, 2022 for Std.I to VIII.

Children born between 01.12.2015 & 30.11.2016 will be eligible for admission in Std.I.

The Application / Aptitude levels will be graded on Saturday, 19th February, 2022.

Registration form duly filled in with all enclosures should be submitted as follows :

Date		Time
Submission of Registration Form		
Std. I – IV	27 th January, 2022	9:00 a.m to 12:00 noon
Std. V – VIII	28 th January, 2022	
Std. I – VIII – Application / Aptitude levels will be graded on Saturday 19 th February, 2022. Timing will be given at the time of submission of the registration forms.		

Note : Registration does not guarantee admission

B.D.Seymour

Principal

Dated : 15/12/2021

Website : www.gdsomani.org



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REGISTRATION FORM FOR ADMISSION FOR 2022 - 2023

To,
The Principal,
G.D.SOMANI MEMORIAL SCHOOL,
Mumbai – 400 005

No.

LATEST PASSPORT
SIZE COLOUR
PHOTO OF
STUDENT TO BE
AFFIXED HERE

Dear Sir,

I desire to get my son / daughter / ward admitted in Std. _____ of your School with effect from _____

DETAILS ABOUT THE STUDENT:

- Name in Full: _____
(Surname) (First Name)
- Date of Birth: _____ Age (as on 1st June) _____ Years _____ Months
- Place of Birth : _____ 4. Mother Tongue: _____
- Name & Address of last School attended: _____

Last Examination Result:

	English	Hindi	Third Lang.	Other Lang.	Social Studies	Math	Science	Computer	Total	Rank
Marks Obtained										
Out of										

DETAILS ABOUT THE PARENTS:

- Father's Name: _____
Academic Qualifications: _____
Professional Status: _____
Tel. No: _____ Mobile No. : _____

FATHER'S
LATEST
PASSPORT SIZE
COLOUR
PHOTO OF
STUDENT TO
BE AFFIXED
HERE

- Mother's Name: _____
Academic Qualifications: _____
Professional Status: _____
Tel. No: _____ Mobile No. : _____

MOTHER'S
LATEST
PASSPORT SIZE
COLOUR
PHOTO OF
STUDENT TO
BE AFFIXED
HERE

- Address (Resi.) : _____ (Offi.) : _____

Tel. No: _____ Mobile No. : _____

4. Supplementary Information:

<u>Siblings in this institution.</u>		<u>Siblings in other institutions.</u>	
Name	Std.	Name	Std.
1. _____	_____	1. _____	_____
2. _____	_____	2. _____	_____

Received Application Form No.

For Principal
G.D.S.M.SCHOOL

PARENT'S ASSURANCE :

1. I fully believe in the philosophy and practice of this school.
2. I agree to give full co-operation to you and your staff in your effort to improve the standard of education not only of my child, but also that of the school as a whole.
3. I promise to encourage my child to take part in the co-curricular, extra curricular activities and educational camp of the school including in House Games.
4. Bring a hard copy of this application form duly filled & signed.

CHECKLIST OF DOCUMENTS:

- PHOTOGRAPH:
 - Colored passport photo of the child to be pasted in the form.
 - PROOF OF RESIDENCE (Anyone)
 - Ration Card / Telephone Bill / Electricity Bill / Passport.
 - DOCUMENTS
 - Completed application form with the signature of both the parents.
 - Copy of Birth Certificate of the child.
 - Report Card of the last school attended.
 - Copy of Aadhar Card of Father, Mother & Child.
 - Caste Certificate (in the Child's name), if applicable
 - Medical Certificate – in case needed.
5. I have read the rules and regulations laid down and I agree to abide by them. I will be responsible for my child's / ward's behaviour during his / her school career.
 6. The presence of the child is **NOT** required at the time of submission of the Hard Copy of the Admission form in the School.
 7. I UNDERSTAND THAT REGISTRATION DOES NOT GUARANTEE ADMISSION.

Date _____

Father Parent's Signature Mother

(FOR OFFICE USE ONLY)

a) ACCEPTED REGISTRATION for Std. _____ for the academic year 2022 – 2023.

b) Admission granted in Std. _____

Principal

For school Prospectus and Activities please visit our website: www.gdsomani.org

Please preserve this acknowledgement. Queries in person or Telephone **WILL NOT BE ENTERTAINED.**